



MIXED CALIBERS  
OFFICIAL PUBLICATION OF  
THE FLORIDA SPORT SHOOTING ASSOCIATION

DEDICATED TO DEFENDING THE RIGHT TO KEEP AND BEAR ARMS AND THE PROMOTION OF THE SHOOTING SPORTS

MAILED VERSION

ISSUE 12

October/November 2003

FLORIDA STATE JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS  
to be held at

Central Florida Rifle and Pistol Club and Orange County Sheriff's Range

January 17 & 18, 2004 at 09:00 (Registration at 08:00)

**Organizers and Sponsors:**

USA Shooting      Florida Sport Shooting Association      Central Florida Rifle and Pistol Club  
Orange County Sheriff's Office, Sheriff Kevin Beary

2004 the Florida Junior Olympic Shooting Championships (JOSC) will be held on January 17 and 18 on the ranges of the Central Florida Rifle and Pistol Club and the Orange County Sheriff's Range, near Orlando. Registration will start at 8:00 a.m.

The JOSC will consist of matches in each of five disciplines: International Smallbore Rifle, International Air Rifle, International Air Pistol, International Free Pistol (Men) and International Sport Pistol (Women). These Championships are also part of the Florida Sport Shooting Association Junior League season. The JOSC provides a major opportunity for advanced competition in the sport: the top scoring resident male and female shooter in each discipline will, if they also achieve a minimum qualifying score, receive invitations to the National Junior Olympic Shooting Championships at the US Olympic Training Center at Colorado Springs, CO.

All rifle events (International Smallbore Rifle and International Air Rifle) will be held on Saturday, January 17. All pistol events (International Air Pistol, International Free Pistol and International Sport Pistol) will be held on Sunday, January 18.

The matches will be held on two adjacent facilities: the outdoor ranges of the Central Florida Rifle and Pistol Club and indoor facilities of the Orange County Sheriff's Office, both on Weewahootee Road, Orlando. Shooters should all report first at the ranges of the Central Florida R&PC. From State Road 528 (Bee Line Expressway) take State Road 15 south 2.7 miles to Moss Park Road. Go east 1.7 miles on Moss Park Road and turn left at the sign to the Sheriff's Range onto the old Moss Park Road and then right onto Weewahootee Road. Continue past the Orange County Sheriff's Range. The entrance to the Club is on the right at 2.2 miles, and is well marked. The route will be sign-posted on the day of competition. For more information contact Michael Langfield at +1 (407) 737-3678.

Entry fees for each of the JOSC matches will consist of \$9.00 per individual entrant, and \$4.00 per team. Of these, \$5.00 per individual competitor are payable to USA Shooting as entry into the JOSC program. The remainder is the normal entry fee for the FSSA Junior League. New competitors to the Junior League will also have to pay a fee of \$4.00 to register for the League. Competitors must be members of the FSSA and of USA Shooting; memberships can be established on the day.

JOSC Competitors will be required to provide their Social Security Numbers.

More information about this match is posted on the FSSA Website ([www.flssa.org](http://www.flssa.org)) under Juniors.

### FSSA JUNIOR SEASON SCHEDULE

|                 |   |           |
|-----------------|---|-----------|
| November 22     | Seminole county G & A A                   | Geneva    |
| December 13     | Indian River County Public Shooting Range | Sebastian |
| January 17 - 18 | Central Florida R & P C                   | Orlando   |
| February 21     | Hollywood R & P C                         | Hollywood |

A full set of documents are posted on the FSSA web site ([www.flssa.org](http://www.flssa.org)) like last year.

Michael D. Langfield  
 Director for Junior Activities  
 Florida Sport Shooting Association  
 E-mail: [Mick.Langfield@att.net](mailto:Mick.Langfield@att.net)



### MARK YOUR CALENDERS: FSSA Annual Meeting, Saturday, January 31, 2004

The FSSA Annual Meeting will be on Saturday, January 31, 2004. Everyone had a good time last year so make plans to attend this year's meeting and don't forget about the swap meet. Good time to sell or pick up new shooting supplies.

Ballots for voting for the new FSSA Board Members will be in your December issue of Mixed Calibers along with more details on the Annual meeting.

If you are interested in running for the Board of Directors please contact the Nominating Committee and let them know you are interested.

The Nomination Committee is

- Tom Eichling - [membership@flssa.org](mailto:membership@flssa.org)
- Mark Evans - [evans.m@podigy.net](mailto:evans.m@podigy.net)
- John Pappas - [smallbore@flssa.org](mailto:smallbore@flssa.org)
- Karen Pitts - [kpitts2@webtv.net](mailto:kpitts2@webtv.net)

Orlando will be hosting the fall International Championship at the CFR&P club, Al dart will be the Match Director, the dates are October 25-26. The standard Pistol

## 2003 Hunters Pistol Metallic Silhouette & Smallbore Hunters Pistol State Championships

The 2003 Hunters Pistol Metallic Silhouette and Smallbore Hunters Pistol State Championships was held October 4th at Port Malabar Rifle and Pistol Club in Palm Bay Florida.

Winning the Hunter pistol Open State title was Darryle Waggoner from Winter Park, with a score of 20. He was closely chased by Tim Daniels of Palm Bay who won 1st AAA/AA with a 19. 1st in the B class was Jerry Reninger from Cocoa shooting his second pistol silhouette match with a score of 10.

Winning the state title in the Hunter pistol scoped division was Sandi Swearingen, from Riverview, with a score of 33, the highest score overall in all of the matches. First in master/AAA class was Rod Berkheimer, from Longwood, with a score of 28. First in A/B class was Mary Watkins of Merritt Island, with a score of 22. High Senior went to Bill Wendel from Melbourne with a score of 26.

Winning the state title for the smallbore scope division was David Otero from Cocoa with a score of 33. He also had 10 in a row pigs and 10 in a row rams. Shooting a 27 and taking first AAA was Rod Berkheimer, with Sandi Swearingen winning the High Lady award with a score of 21. First in AA went to Ralph Robinson, chief range officer for the match, with a score of 30. Winning the B class was Jerry Reninger with a 21.

The state title for smallbore open sight division went to Time Daniels with a score of 21, followed by Rod Berkheimer with a 19, winning the 1st in AA/AAA class. First in the B class was Coates Watkins of Merritt Island. Coates also won the High Junior award.

### 2003 Florida Silhouette Hunter Pistol Open

| Category     | Class | Name          | C | P | T | R | Total                     |
|--------------|-------|---------------|---|---|---|---|---------------------------|
|              | AAA   | T. Daniels    | 6 | 9 | 2 | 2 | 19 1 <sup>st</sup> AAA/AA |
| Super Senior | AA    | B. Wendel     | 4 | 5 | 2 | 3 | 14                        |
|              | AA    | W. Slatterly  | 4 | 5 | 4 | 1 | 14                        |
|              | AA    | D. Waggoner   | 5 | 5 | 5 | 5 | 20 State Champ            |
|              | AA    | R. Berkheimer | 2 | 5 | 4 | 5 | 16                        |
|              | B     | J. Reninger   | 3 | 3 | 2 | 2 | 10 1 <sup>st</sup> B      |
| Lady         | B     | M. Watkins    | 5 | 0 | 3 | 0 | 8                         |

### 2003 Florida State Silhouette Smallbore Pistol Scope

| Category | Class  | Name          | C | P  | T | R  | Total                  |
|----------|--------|---------------|---|----|---|----|------------------------|
| Senior   | Master | D. Otero      | 7 | 10 | 6 | 10 | 33 State Champ         |
| Senior   | AAA    | B. Bennett    | 5 | 5  | 5 | 5  | 20                     |
|          | AAA    | R. Berkheimer | 9 | 7  | 6 | 5  | 27 1 <sup>st</sup> AAA |
|          | AAA    | D. Waggoner   | 7 | 3  | 4 | 3  | 17                     |
| Lady     | AA     | S. Swearingen | 5 | 9  | 1 | 6  | 21 High Lady           |
|          | AA     | R. Robinson   | 9 | 10 | 5 | 6  | 30 1 <sup>st</sup> AA  |
| Lady     | A      | M. Watkins    | 3 | 1  | 1 | 3  | 8                      |
| Lady     | B      | B. Greene     | 0 | 4  | 1 | 0  | 5                      |
|          | B      | M. Greene     | 0 | 0  | 0 | 3  | 3                      |
|          | B      | J. Reninger   | 7 | 8  | 1 | 5  | 21 1 <sup>st</sup> B   |

## FSSA BY-LAW CHANGES

Below you will find changes to the FSSA By-Laws that have been proposed by the By-Law review committee. Due to Mixed Calibers deadlines and Board of Directors meetings being out of sync, the Board of Directors has not approved these changes at the time of this edition of the Mixed Calibers. It is anticipated, however, that these revisions will be approved without change at the November meeting of the Board of Directors. Underlined text indicates that there has been a change to the text or that it is new text. Text that has been deleted is indicated by the line through the text. The Articles of Incorporation of the FSSA allow the Board of Directors to make changes to Article III Board of Directors and Article IV Officers without approval from the membership. The changes to Article III are shown for information only. The membership will be asked to approve the remaining changes at the Annual Membership Meeting in January, 2004.

### ARTICLE I MEMBERSHIP

#### SECTION 1. Classes of Membership

(a) Annual Membership shall be open to any ~~resident of the State of Florida~~ individual who makes application on the prescribed form, pays the required dues, and otherwise meets all criteria for such membership.

(b) Junior ~~Annual~~ Membership shall be open to any person 20 years of age or under who otherwise meets the qualifications for membership. Such status shall continue through the end of the calendar year in which the person's 20th birthday occurs.

~~(c) Non-Resident Annual - Membership shall be open to any person who meets the qualifications for membership except for residency in the State of Florida.~~

(f) Provisional Membership is a no-fee membership that has a limited term of 6 months~~6 months~~. Individuals who are otherwise eligible for Junior Membership and are participants in the FSSA Junior League or other FSSA Junior Programs as may be designated by the Directors for Junior Activities may qualify for this class of membership. Eligibility is for one time only at the time of first entry into membership and benefits are limited at the discretion of the Board of Directors. ~~Associate Membership. Members of FSSA member clubs are the Associate members of FSSA. Associate Members have no privileges other than that accorded through the Club membership. The Associate Membership is provided to account for how many Florida individuals FSSA represent the state of Florida through its member clubs.~~

(iii) The Florida Sport Shooting Association will accept a transfer of annual membership from another NRA ~~Official~~ official state association for their members who move their residence to Florida, ~~providing there is reciprocity and such other state association will accept FSSA members who move to their state.~~ This does not require a matching transfer of fees or other assets between the State Associations.

#### SECTION 2. Certification of Membership

(i) Individual membership of all classes, shall be evidenced by an entry in the rolls of the Association and issuance of a membership card by the ~~Secretary~~ Membership Director.

(ii) Clubs shall be issued a certificate by the ~~Secretary~~ Membership Director annually upon payment of the required dues.

#### SECTION 3. Rights and Privileges of Membership

(i) Except as otherwise provided in these Bylaws, Annual, Junior -, ~~Non-Resident Annual~~, Life, and Honorary Members shall have the right to receive Association publications, attend and be heard at all meetings of the Association, compete in any matches or competitions sponsored by the Association for which they otherwise meet eligibility standards, and exercise such other rights and privileges as may accrue to members of this Association.

(ii) Annual and Life Members shall have the right to vote in all matters which are put to a vote of the membership, and shall also have the right to hold any office of the Association for which they are otherwise eligible. Junior - Members who have attained the age of 16 years shall have the right to vote in all matters which are put to a vote of the membership. Honorary Members shall have all privileges of membership except the right to vote and hold office. ~~Non-Resident Members are not eligible to win state championship titles or hold office.~~

(iv) Clubs shall have the right to receive Association publications, have the privilege of entering a team or teams in competition for association trophies, as now established or to be established under such competitive rules as may from time to time be promulgated by the Board of Directors. Clubs shall also have the privilege of conducting state Championship competitions on behalf of the Association, after making proper application therefore, and receiving approval of the Board of Directors of this Association.

#### SECTION 4. Duration of Membership.

~~Annual Membership~~ membership will initially commence on the date the completed application with appropriate dues is accepted, and except in the case of Life Memberships, will expire the last day of entry month one year later.

~~Five year memberships will commence on the date the completed application with appropriate dues is accepted and will expire the last day of the entry month one year later. Renewing memberships will commence the day that previous membership expires.~~

### SECTION 5. Termination of Membership.

(i) Membership in the Association shall automatically terminate at 23:59 on the day membership expires if dues remain unpaid.

**(vi) The Secretary shall notify the Membership Director of any action affecting an individual's right to membership.**

(vii) A member may resign from the Association by letter to the Secretary of the Association. In the case of a Club Member, this letter must be accompanied by a resolution of resignation adopted by vote of the Club's Board of Directors. Resignations are considered to be effective upon the date received, unless a later date shall be specified therein. Resignation shall not release a member from any financial obligations to the Association previously incurred, nor shall any member be entitled to any refund of dues or fees paid to the Association.

(g) Junior Activities Committee: Shall formulate policies and programs for sustaining and expanding the interest and participation of juniors in shooting competitions and other programs. Shall promote and coordinate programs designed to cultivate the interest and participation of juniors in shooting competitions. Organize training opportunities. Select team members to participate in regional and national competitions. Encourage and regulate the conduct of state championships for junior competitors.

## ARTICLE II

### MEETINGS OF THE ASSOCIATION

#### Section 3. Standing Competitive Committee Meetings.

(ii) To be eligible to vote in such election, an individual must be a member in good standing of the Association ~~in good standing~~ and hold a classification card in that particular discipline, and/or proof of entry, and/or proof of participation as a match official or volunteer worker in one of the shooting events governed by said Standing Competitive Committee.

### SECTION 4. Notice

Notice of all meetings of members shall be in writing and shall state the exact date, time and place of the meeting and, unless it is an annual meeting, indicate that it is being issued by or at the direction of the person or persons calling the meeting. Notice of all special meetings of members shall state the purpose or purposes for which the meeting is called. Notice of any meeting shall be given by mail to each member entitled to vote at such meeting, not less than 30 nor more than 50 days before the date of the meeting. Such notice is given when deposited in the United States Postal Service mail, with postage thereon prepaid, directed to the member at his address as it appears on the record of members, or, if he shall have filed with the Secretary of the Association a written request that notices be mailed to some other address, then directed to him at such other address.

## ARTICLE III

### BOARD OF DIRECTORS

#### SECTION 1. Administration.

The administration of the affairs of the Association shall be vested in a Board of Directors. Three individuals shall be elected from each of the following Standing Competitive Committees: Highpower Rifle, Pistol, Action Pistol, ~~Shotgun~~, Silhouette, Smallbore Rifle, ~~and~~ Police Combat, and Three Junior Activity Activities. ~~Directors and~~ Six individuals shall be elected at large to represent the general interests of the Association. ~~In addition~~ addition, one, a Legislative Director, and Membership Director shall be elected. No individual shall hold more than one director slot at a time.

#### SECTION 3. Nomination and Election Procedures

(i) At the ~~regular~~ meeting of the Board of Directors ~~next~~ following the Annual Meeting of Members, the newly elected board shall elect ~~by~~ ~~by secret ballot~~, a Nominating Committee. The Nominating Committee shall be composed of five members of the Association entitled to vote, no more than three (3) of whom shall be members of the B.O.D. Nominations for election of the Nominating Committee shall be made from the floor. ~~Following the close of nominations for the Nominating Committee, each Director present shall receive a ballot upon which he(she) will cast his votes by writing the names of not more than five (5) of the nominees, of whom not more than three (3) may be members of the Board of Directors. All nominees shall be voted together, with the five (5) receiving the greatest number of votes being elected. In case of a tie for the last vacancy, a run-off vote shall be conducted between the nominees tied.~~ The Chairman of the Nominating Committee shall be elected by the members of the Nominating Committee.

(a) It shall be the responsibility of the Nominating Committee to assemble a ballot recommend at the ~~Annual Meeting~~ a listing of candidates for the Legislative, ~~Junior~~, Law Enforcement, Membership, Editor and at large positions on the Board of Directors and for positions on the Board of Directors representing any Standing Competitive Committee that did not have a valid election during the prior year. Nominations for the at large positions or other positions as necessary may be made from the floor of the Annual Meeting, provided that the specific vacancy(ies) for which the nomination is made are included in the nomination. In the event of such nominations from the floor, balloting will take place between the nominees for each contested vacancy. Such at large directors, or other positions as necessary, shall be elected by a majority vote of those members entitled to vote who are present and voting at an annual meeting. Nominees to uncontested vacancies shall be declared elected by unanimous ballot.

SECTION 6. Regular Meetings.

The Board of Directors shall meet to transact business of the Association immediately following the Annual Meeting in January, and on the last Saturday of any calendar month in which there are five Saturdays, except that no meetings will be held in the months of February and December. **The Board may vary this schedule when meetings would coincide with holiday weekends or other conflicts.** The meetings will be held at a time and place to be determined by the Board of Directors, that determination to be distributed in the minutes of the meeting at which the determination is made. No further notice of these meetings is required.

ARTICLE VI  
COMMITTEES

SECTION 1. Standing Committees.

(i) The Association shall have the following Standing Committees with attendant responsibilities:

~~(c) Youth (Junior) Committee: Shall formulate policies and programs for sustaining and expanding the interest and participation of juniors in shooting competitions and other programs.~~

SECTION 2. Standing Competitive Committees

~~(c) Shotgun Committee: Shall formulate policies and rules for the conduct of competitive and non-competitive shotgun programs, including but not limited to international skeet and international trap, the conduct of the State Championship Matches, and the selection of the State Team for representation of the Association in the National Matches with the objective of stimulating interest and participation among Association members and the general public.~~

(g) Junior Activities Committee: **Shall formulate policies and programs for sustaining and expanding the interest and participation of juniors in shooting competitions and other programs.** Shall promote and coordinate programs designed to cultivate the interest and participation of juniors in shooting competitions. Organize training opportunities. Select team members to participate in regional and national competitions. Encourage and regulate the conduct of state championships for junior competitors.



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